**Applicant Name:**

As of now (pre-LEAPES), please indicate the number of scholarly activities you've participated in under each category. For each type of activity, provide the number of local, regional, and national engagements, and list each with brief details (e.g., title, date, audience).

**Educational Dissemination**

|  | **Local (#)** | **Local - Details** | **Regional (#)** | **Regional - Details** | **National (#)** | **National - Details** |
| --- | --- | --- | --- | --- | --- | --- |
| **Poster Presentations** | 0 |  | 0 |  | 0 |  |
| **Oral Presentations** | 0 |  | 0 |  | 0 |  |
| **Workshops** | 0 |  | 0 |  | 0 |  |
| **Submitted Papers** | 0 |  | 0 |  | 0 |  |
| **Published Papers** | 0 |  | 0 |  | 0 |  |
| **Grants** | 0 |  | 0 |  | 0 |  |
| **Curricula Developed** | 0 |  | 0 |  | 0 |  |
| **Other Work Products** | 0 |  | 0 |  | 0 |  |

**Leadership Roles**

|  | **Local**  **(#)** | **Local - Details** | **Regional (#)** | **Regional - Details** | **National (#)** | **National - Details** |
| --- | --- | --- | --- | --- | --- | --- |
| **Committee Involvement** |  |  |  |  |  |  |
| **Committee Leadership** |  |  |  |  |  |  |
| **Leadership Role** |  |  |  |  |  |  |
| **Other Leadership** |  |  |  |  |  |  |
| **Employee Supervision** |  |  |  |  |  |  |